

Montana Correctional Association

JOHN PARADIS
LIFETIME ACHIEVEMENT AWARD

Nomination Form

Information on Award Nominee:

Name: _____
Title: _____
Agency: _____
Address: _____
City: _____ State: _____ Zip: _____
Daytime phone () _____ Fax () _____
Email: _____



Nomination submitted by:

Name: _____
Title: _____
Agency: _____
Address: _____
City: _____ State: _____ Zip: _____
Daytime phone () _____ Fax () _____
Email: _____

Eligibility

1. Recipients of the MCA John Paradis Lifetime Achievement Award are not required to be a member of MCA.
2. Nomination entry form and all supporting materials must be submitted by August 21, 2006.

Award Recognition

1. MCA will contact the person making the nomination if their nominee is a successful award recipient

2. Award recipients will be announced and recognized at MCA's Annual Training Conference.
3. Photographs and summaries of MCA award recipients will be featured and listed on MCA's web site. <http://www.open.org/~wca/MCA/index.html>

Submit this form along with all supporting documentation by August 21, 2006 to:

MCA President Rae Forseth,
Department of Corrections
1539 Eleventh Avenue
Helena, MT 59620.

Montana Correctional Association

CRITERIA FOR JOHN PARADIS LIFETIME ACHIEVEMENT AWARD

The John Paradis Lifetime Achievement Award was established in 2005 in honor of John Paradis, a man who dedicated 31 years of his life to corrections related work. John Paradis bestowed honor, commitment, influence, devotion, and achievement to improve and advance correctional practices in Montana. With this example, the standards for this award are set very high and the award may not be granted every year.

Nominations for the John Paradis Lifetime Achievement Award must include the following information.

Nomination Information:

- ✧ Brief resume of nominee's employment, volunteer service, board membership, and philosophy,
- ✧ Reason for nomination including nomination requirements.
 1. **Written Nomination Requirements:**
 - Resume of service showing ten years (minimum) service in any combination of State and County Law Enforcement; Detention; Police; Sheriff; County Attorney; District Judge; Justice of the Peace; Department of Fish, Wildlife and Parks; Tribal Law Enforcement; United States Law Enforcement Agencies; University Criminal Justice Education; elected office; and other significant contribution to the Montana Correctional process.
 2. **Include:**
 - A. Evidence of innovative approach or,
 - B. Involvement with model programs or best practices or,
 - C. A noteworthy achievement.
 3. Two written affirmations of the nomination **from other individuals.**

